

Officeholder and Candidate
Campaign Statement -
Short Form

Date of election if applicable:
(Month, Day, Year)
11-8-2022

Amendment (Explain Below)

Date Stamp
NOV 11 P 3:21

CALIFORNIA FORM **470**

For Official Use Only

1. Statement Covers Calendar Year 20 ____.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Gurpal S. Samra

STREET ADDRESS
[REDACTED]

CITY
Lungston

STATE
CA

ZIP CODE
95334

AREA CODE/DAYTIME PHONE NUMBER
[REDACTED]

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Council Member

JURISDICTION (LOCATION)
Lungston

DISTRICT NUMBER (IF APPLICABLE)

STAMP: COUNTY CLERK
[Signature]

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11-11-2022
DATE

By [Signature]
SIGNATURE OF OFFICEHOLDER OR CANDIDATE